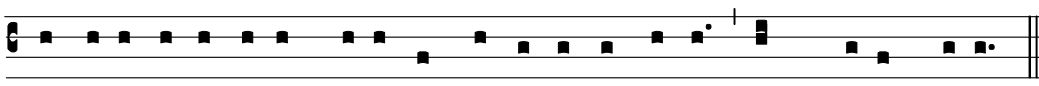

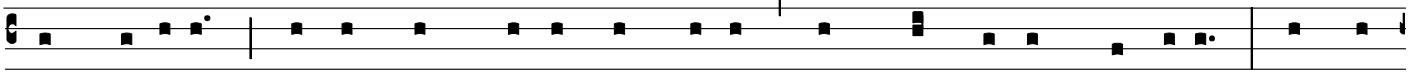
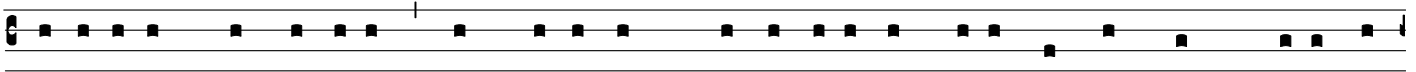


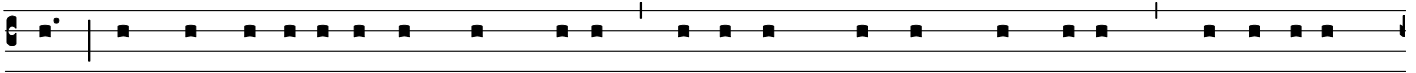
Epistle for Quinquagesima Sunday


L 
-écti-o Epístolæ be-á-ti Pauli Apósto-li ad Corínthi-os.

F 
-ratres : Si linguis hóminum loquar, et Ange-lórum, ca-ri-tátem autem


non hábe-am, factus sum ve-lut æs sonans, aut cýmba-lum tínni-ens. Et si

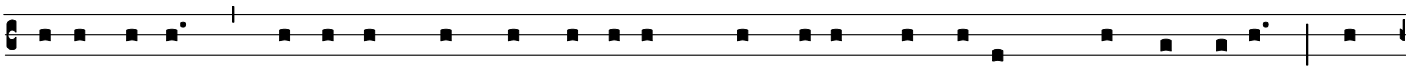

habú-ero prophe-tí-am, et nóve-rim mysté-ri-a ómni-a, et omnem sci-énti-

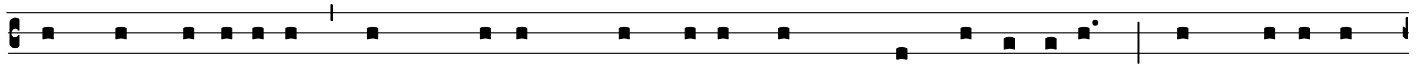

am: et si habú-ero omnem fidem, i-ta ut montes tránsferam, ca-ri-tátem


autem non habú-ero, ni-hil sum. Et si distribú-ero in cibos páuperum

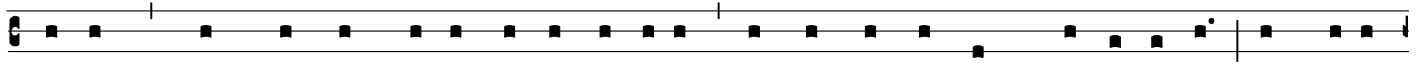

omnes facultátes me-as, et si tradídero corpus me-um, i-ta ut árde-am,


ca-ri-tátem autem non habú-ero, ni-hil mi-hi prodest. Cá-ri-tas pá-ti-ens est,

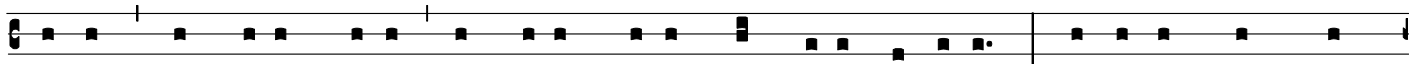

benígna est: Cá-ri-tas non æmu-lá-tur, non agit pérperam, non inflátur, non



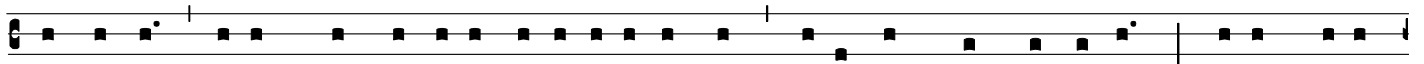
est ambi-ti-ósa, non quærit quæ su-a sunt, non irri-tá-tur, non cógi-tat



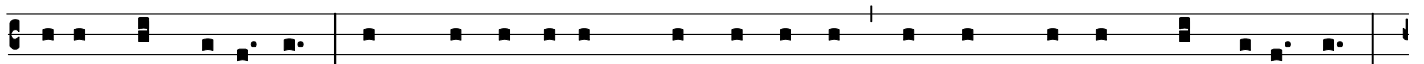
ma-lum, non gaudet super i-niqui-táte, congáudet autem ve-ri-tá-ti: ómni-a



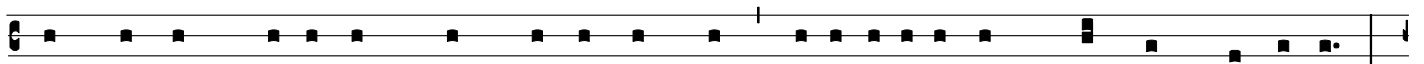
suffert, ómni-a credit, ómni-a sperat, ómni-a sústinet. Cá-ri-tas numquam



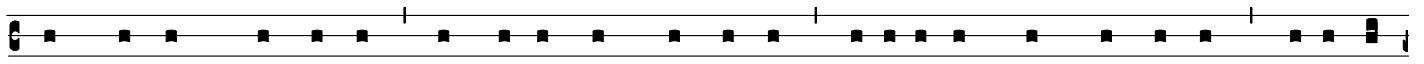
éxci-dit: sive prophe-tí-æ evacu-abúntur, sive linguæ cessábunt, sive sci-én-



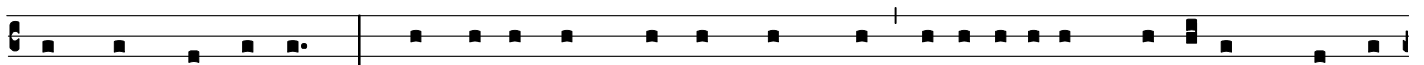
ti-a destru-é-tur. Ex parte enim cognóscimus, et ex parte prophetámus.



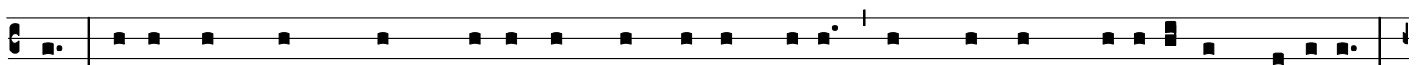
Cum autem véne-rit quod perféctum est, evacu-ábi-tur quod ex parte est.



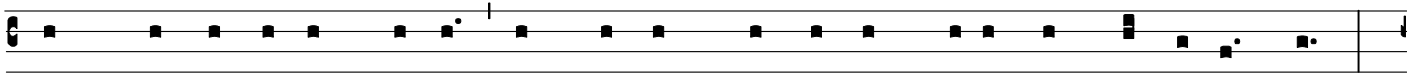
Cum essem párvu-lus, loquébar ut párvu-lus, sapi-ébam ut párvu-lus, cogi-tá-



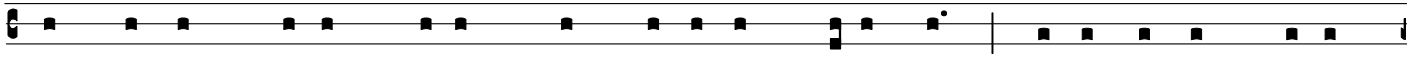
bam ut párvu-lus. Quando autem factus sum vir, evacu-ávi quæ erant párvu-



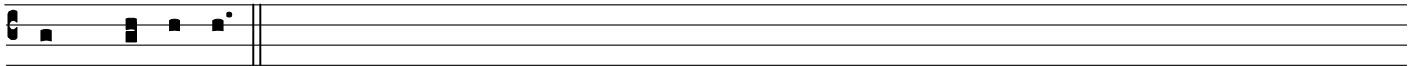
li. Vidémus nunc per spécu-lum in ænígmate: tunc autem fáci-e ad fáci-em.



Nunc cognósko ex parte: tunc autem cognóscam sicut et cógni-tus sum.



Nunc autem manent, fides, spes, cá-ri-tas, tri-a hæc: ma-jor autem horum



est cá-ri-tas.