
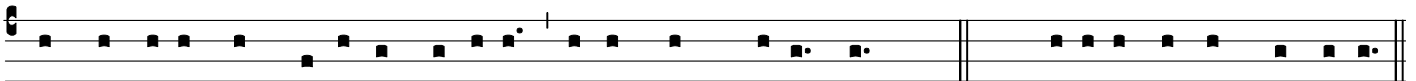
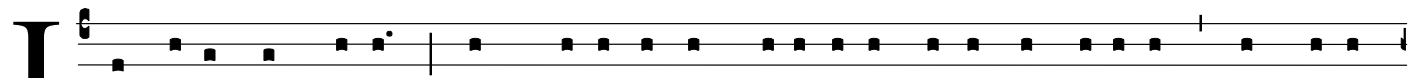



Gospel for the First Sunday After Easter

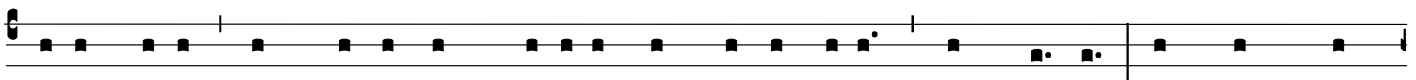
Tonus antiquior

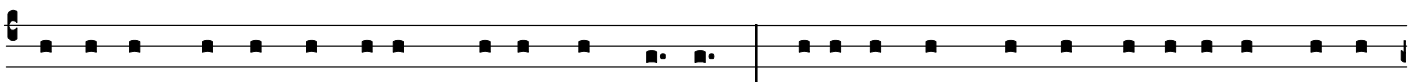
D 
 Ominus vobíscum. R̄. Et cum spí-ri-tu tu-o.

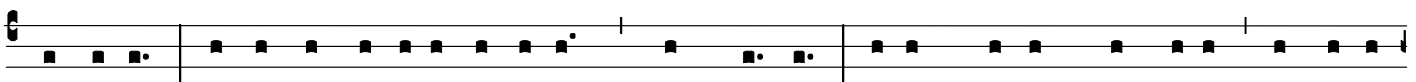

 Sequénti-a Sancti Evangé-li-i secúndum Jo-ánnem. R̄. Glóri-a ti-bi Dómine.

I 
 -n illo témpore : Cum sero esset di-e illo, una sabbatórum, et fores


 essent clausæ, ubi erant discípu-li congregá-ti propter metum Judæ-órum:



 venit Jesus, et ste-tit in médi-o, et dix-it e-is: Pax vo-bis. Et cum hoc


 di-xíset, osténdit e-is manus et la-tus. Gaví-si sunt ergo discípu-li, vi-so


 Dómino. Di-xit ergo e-is í-terum: Pax vo-bis. Sicut mi-sit me Pater, et ego


 mitto vos. Hæc cum di-xíset, insuffláv-it: et di-xit e-is: Accí-pi-te Spí-ri-tum


 Sanctum: quorum remi-sé-ri-tis peccá-ta, remittúntur e-is: et quorum



re-tinu-é-ri-tis, reténta sunt. Thomas autem unus ex du-ódecim, qui dí-ci-tur



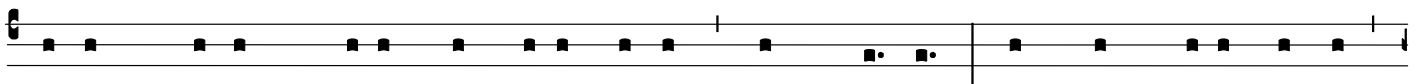
Dídymus, non erat cum e-is, quando venit Je-sus. Dixérunt ergo e-i á-li-i




discíp-u-li: Ví-dimus Dóminum. Ille autem di-xit e-is: Ni-si vídero in mánibus



e-jus fixúram clavórum, et mittam dí-gi-tum me-um in locum clavórum, et



mittam manum me-am in latus e-jus, non cre-dam. Et post di-es octo,



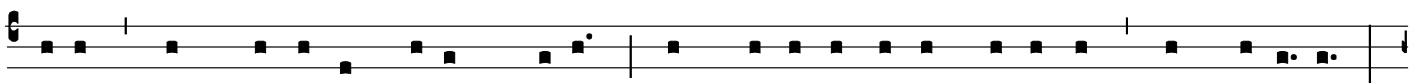
í-terum erant discíp-u-li e-jus intus, et Thomas cum e-is. Venit Jesus



jánu-is clausis, et ste-tit in médi-o, et di-xit: Pax vo-bis. De-índe di-cit



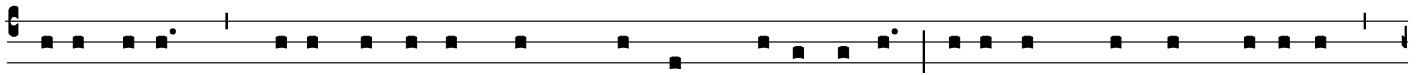
Thomæ: Infer dí-gi-tum tu-um huc, et vide manus me-as, et affer manum



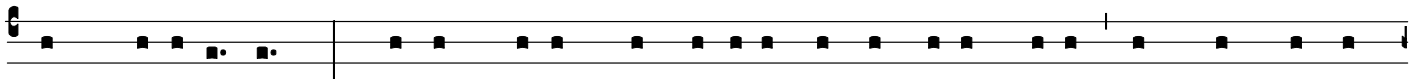
tu-am, et mitte in latus me-um: et no-li esse incréd-u-lus, sed fidé-lis.



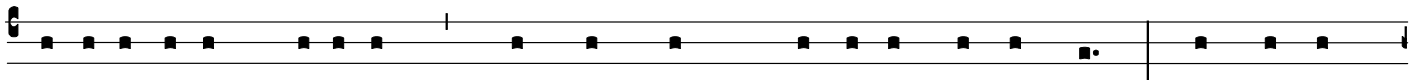
Respóndit Thomas, et di-xit e-i: Dóminus me-us, et De-us me-us. Di-xit



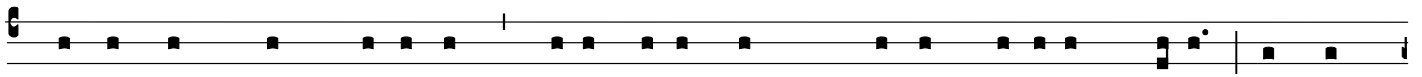
e-i Jesus: Qui-a vi-dísti me, Thoma, credi-dísti: be-á-ti, qui non vidérunt,



et credidé-runt. Multa quidem et á-li-a signa fecit Jesus in conspéctu



discípu-lórum su-órum, quæ non sunt scripta in libro hoc. Hæc autem



scripta sunt, ut credá-tis, qui-a Jesus est Christus Fí-li-us De-i: et ut



credéntes, vi-tam habe-á-tis in nómine e-jus.