


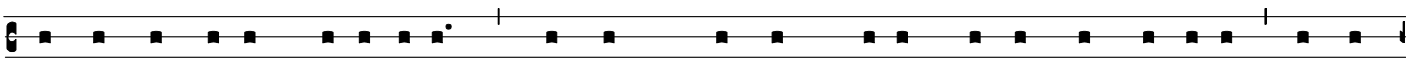
Prophecy for Immaculate Conception of the Blessed Virgin Mary

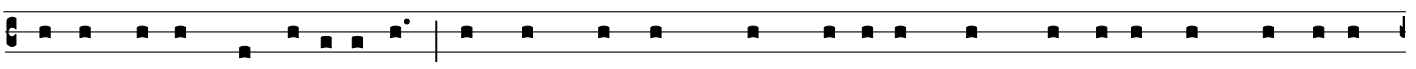
L 
-écti-o libri Sapi-énti-æ.

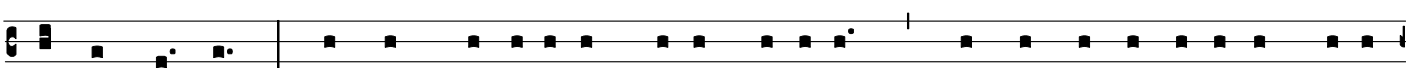
D 
-óminus possédit me in in-í-ti-o vi-árum su-árum, ántequam quidquam



fáceret a princí-pi-o. Ab ætérno ordiná-ta sum, et ex antíquis, antéquam

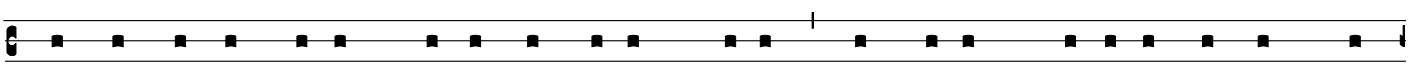

terra fí-eret. Nondum erant abyssi, et ego jam concépta eram: necdum

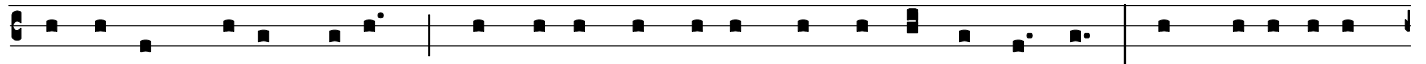

fontes aquárum erúperant: necdum montes gravi mo-le constí-terant ante


colles ego parturi-ébar: adhuc terram non fécerat, et flúmina, et cárdines

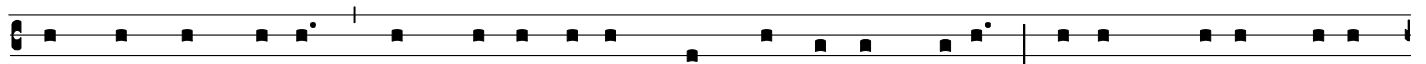

orbis terræ. Quando præparábat cælos, áderam: quando certa lege et gyro


vallábat abyssos: quando æthera firmábat sursum, et librábat fontes aquárum:

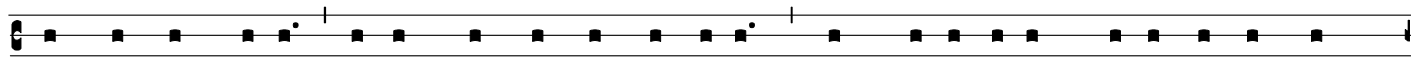

quando circúmdabat ma-ri términum su-um, et legem ponébat aquis, ne



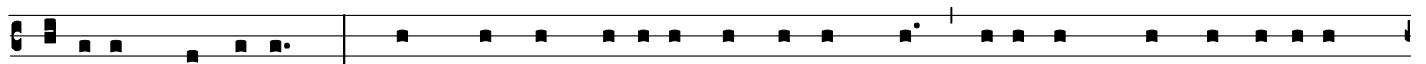
transí-rent fines su-os: quando appendébat fundaménta terræ. Cum e-o eram



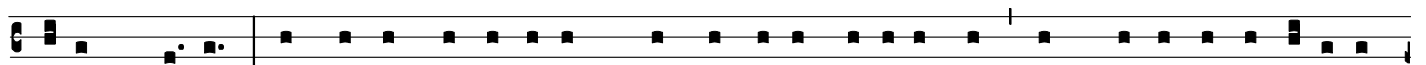
cuncta compónens: et de-lectábar per síngu-los di-es, ludens coram e-o




omni témpore: ludens in orbe terrárum: et de-lí-ci-æ me-æ esse cum



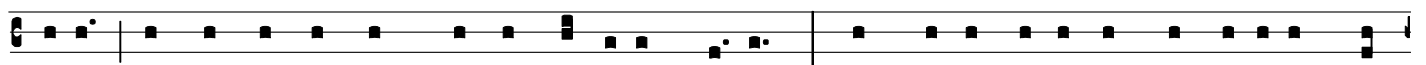
fí-li-is hóminum. Nunc ergo, fí-li-i, audí-te me: Be-á-ti, qui custódi-unt



vi-as me-as. Audí-te disciplínam, et estóte sapi-éntes, et no-lí-te abjícere



e-am. Be-átus homo, qui audit me, et qui ví-gi-lat ad fores me-as quo-tí-



di-e, et obsérvat ad postes ósti-i me-i. Qui me invéne-rit, invéni-et vi-



tam, et háuri-et sa-lútem a Dómino.