
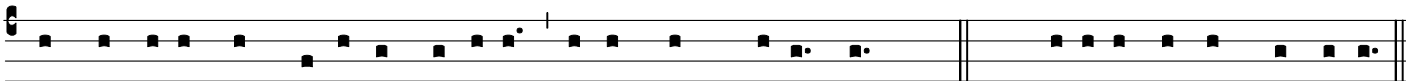
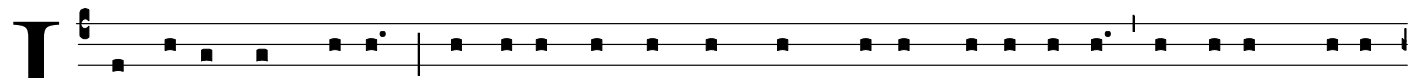



Gospel for the Second Sunday After Epiphany

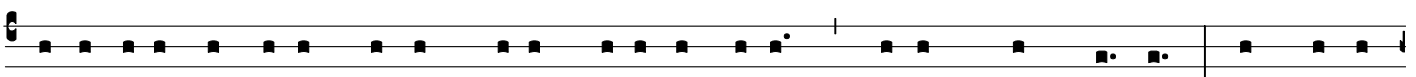
Tonus antiquior

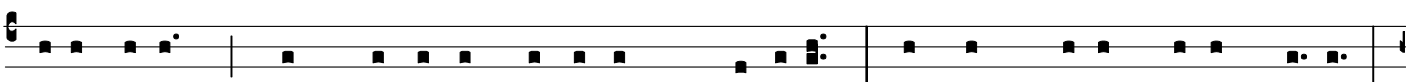
D 
 Ominus vobíscum. R̄. Et cum spí-ri-tu tu-o.

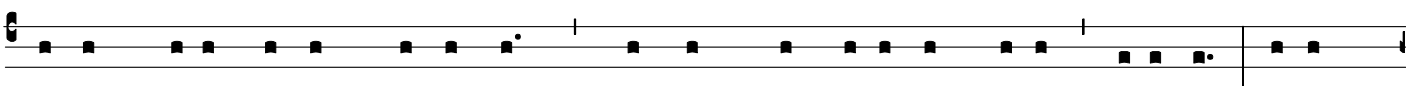

 Sequénti-a Sancti Evangé-li-i secúndum Jo-ánnem. R̄. Glóri-a ti-bi Dómine.

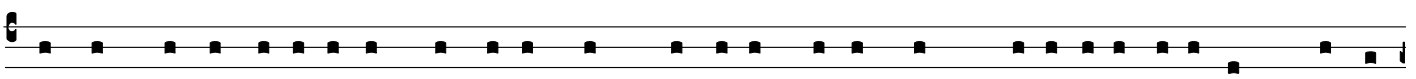
I 
 -n illo témpore: Núpti-æ factæ sunt in Cana Ga-li-læ-æ: et erat mater

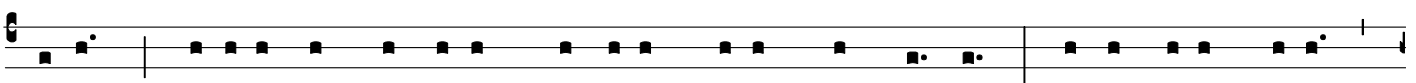

 Jesu i-bi. Vocátus est autem et Jesus, et discípu-li e-jus ad núpti-as. Et

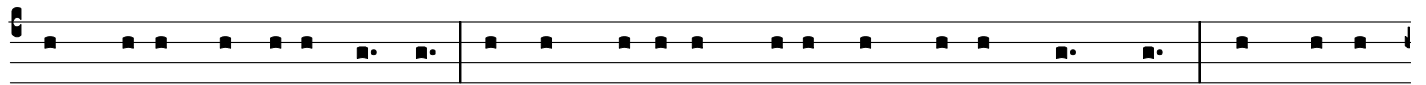

 de-fi-ci-énte vino, di-cit mater Jesu ad e-um: Vinum non ha-bent. Et di-cit


 e-i Jesus: Quid mi-hi et ti-bi est, mú-li-er? nondum venit hora me-a.

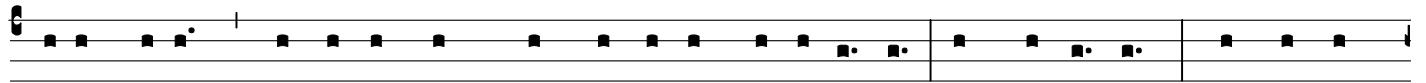

 Di-cit mater e-jus mi-nístris: Quodcúmque díxe-rit vobis, fáci-te. Erant


 autem i-bi lapíde-æ hýdri-æ sex pó-sitæ secúndum puri-fica-ti-ónem Judæ-

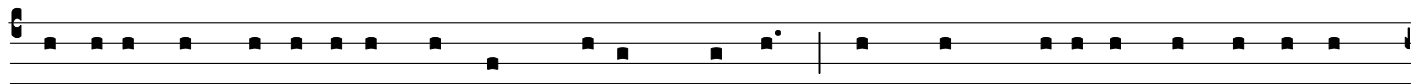

 órum, capi-éntes síngulæ metrétas binas vel ternas. Di-cit e-is Jesus:



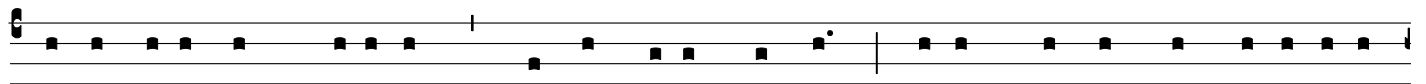
Impléte hýdri-as aqua. Et implevérunt e-as usque ad summum. Et di-cit



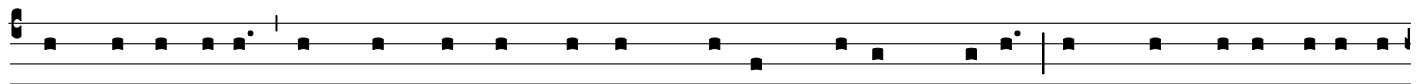
e-is Jesus: Haurí-te nunc, et ferte architriclí-no. Et tu-lé-runt. Ut autem



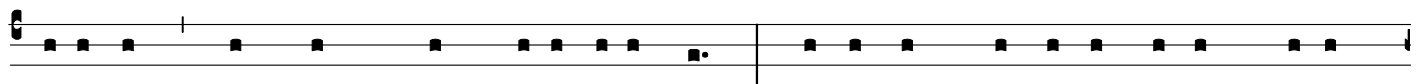
gustávit architriclínus aquam vinum factam, et non sci-ébat unde esset,



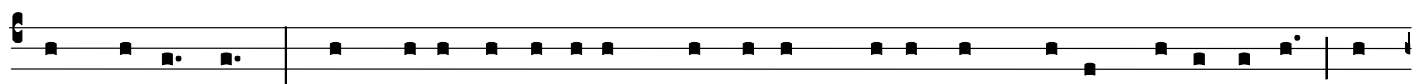
mi-nístri autem sci-ébant, qui háusserant aquam: vocat sponsum architriclínus,



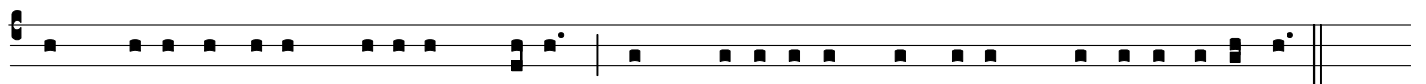
et di-cit e-i: Omnis homo primum bonum vinum ponit: et, cum inebri-á-ti



fú-e-rint, tunc id, quod deté-ri-us est. Tu autem servásti bonum vinum



usque adhuc. Hoc fecit i-ní-ti-um signórum Jesus in Cana Ga-li-lá-e: et



et mani-festávit glóri-am su-am, et credidérunt in e-um discípu-li e-jus.